## Uwezo Uganda Annual Learning Assessment 2015



| EA Code: |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| (FILLED BY |  |  |  |  |  |
| THE DC/ RA) |  |  |  |  |  |


| Received on Date: | DD/ MM /YY |  |  |
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| Scrutinized by DC/RC: | Yes | $\square$ | No $\square$ |
| Signature: |  |  |  |

## SURVEY BOOKLET

Received on Date $\qquad$ DD/ MM/YY
Scrutinized by RC: $\qquad$ Yes $\square$ No $\square$
Signature:

Secretariat (For use at the Data centre)

| Contents |
| :--- |
| 1. Enumeration Area Information Sheet (1) Sheet <br> 2. School Data Sheet (2) Pages <br> 3. Household Survey Sheets (20) Sheets <br> 4. Enumeration Area Compilation (2) Sheets |


| Received on Date: Scrutinized by: | DD/ MM /YY |  |
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|  | Signature : |  |
|  |  | Sch ( ) |
| Date of Entry: | DD/ MM /YY | Vill ( ) |
| Signature: |  | HH ( ) |


| Cross Check Date: | DD/ MM /YY | $\begin{gathered} \text { Sch ( ) } \\ \text { Vill ( ) } \end{gathered}$ |
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| Signature: | - | HH 1 |

## ENUMERATION AREA INFORMATION SHEEI

- Do not leave any question unanswered, where numbers are required and there is nothing please put 0
- Where numbers are not required and the response is not applicable insert 999.




## INSTRUCTIONS

Visit one school (government/ private/ community) with classes1-7, that serves the community most.

- Meet the Headteacher of the school but in case he/she is absent meet the Deputy Headteacher or the teacher left in-charge. Explain the purpose of the visit and request for an interview and documents if needed
- Do not leave any question unanswered, where numbers are required and there is nothing please put 0 .
- Where numbers are not required and the response is not applicable insert 999.


| Date: / / |  | Time of Arrival: | __ : |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Position of the person Answering Questions | Headteacher | Deputy Headteacher | Teacher left in- charge |  |  |
| (Tick) |  |  |  |  |  |
| School Name |  | EMIS No. |  |  |  |
| Tel: |  |  |  |  |  |
| Headteacher's Name |  |  | Sex | M | F |
| Respondents' Tel: |  | Permission to use telephone |  | Yes | No |



S200. Children's Enrollment 2015

| Class | Stream | Nursery | P. 1 | P. 2 | P. 3 | P. |  | P. 5 | P. |  | P. 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S 201. Children's enrollment (take from register) | Boys |  |  |  |  |  |  |  |  |  |  |
|  | A Girls |  |  |  |  |  |  |  |  |  |  |
|  | Grer |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | C B |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | D B |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| S 300. Children with special needs (Add the totals from all the streams) |  |  |  |  |  |  |  |  |  |  |  |
| Class |  | Nursery | P. 1 | P. 2 |  |  | P. 4 | P. |  | P. 6 | P. 7 |
| i. Visual | Boys |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |
| ii. Hearing | Boys |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |
| iii. Physical | Boys |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |
| iv. Mental | Boys |  |  |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |  |  |

S 400. Primary school teachers/ staff

|  |  | Total | Male | Female |
| :--- | :--- | :--- | :--- | :--- |
| S401. | Total numberof teachers |  |  |  |
| S402. | Total number of teachers present <br> on the day of visit |  |  |  |
| S403. | Number of teachers appointed by <br> the District Service Commission <br> (Applicable to Gov't schools only) |  |  |  |
| S404. | Other trained teachers employed <br> by parents, sponsors, donors, etc. |  |  |  |
| S405. | Other untrained teachers employed <br> by parents, sponsors, donors, etc. |  |  |  |
| S406. | Number of teachers trained on <br> special needs education |  |  |  |
| S407. | Number of non teaching staff  <br> Sumb  <br> S408. What is the required teacher establishment (staff ceiling) |  |  |  |



| S601 | How do you discipline children when they misbehave? | Tick method used | Tick method used in the last two weeks (Multiple Responses) |
| :---: | :---: | :---: | :---: |
|  | Suspend them | $\square$ |  |
|  | Cane/ slap/ kick/ hit them |  |  |
|  | Talk to them |  |  |
|  | We give them work as punishment |  |  |
|  | We insult them/ call them rude or hurtful names |  |  |
|  | Require them to formally apologise |  |  |
|  | Send them to the displinary committee/ student court |  |  |
|  | Other ( Specify) |  |  |


| S700. Classroom observation and interactions (Primary Two) |  |  |  |  | ¢ | STEP 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S701. | Class and stream |  |  |  |  | - Do not leave any question unanswered, where numbers are required and there is nothing please put 0 . |
| S702. | Gender of the class te | Male | Female |  |  |  |
| Tick the appropriate |  |  | Yes | No |  |  |
| S703. | \| Are there any childr |  |  |  |  |  |
| S704. | Do the majority of children (75\%)have a book to write on? (Ask them to show you their exercise books for that lesson) |  |  |  |  | Where numbers are not required and the response is not applicable insert 999. |
| S705. | Do the majority of children (75\%)have a pencil or something to write with? Ask them to show you |  |  |  |  |  |
| S706. | Is there a usable writing board (Chalkboard)? |  |  |  |  |  |

DO A HEAD COUNT AND OBSERVE TEACHER
PRESENCE IN CLASS

| S1000: Head Count |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Children's attendance. (Do a head count) | Sex | Nur | P. 1 | P. 2 | P. 3 | P. 4 | P5 | P. 6 | P. 7 |
|  | Boys |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |
|  | Boys |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |
|  | Boys |  |  |  |  |  |  |  |  |
|  | Girls |  |  |  |  |  |  |  |  |
|  | Boys |  |  |  |  |  |  |  |  |
| D | Girls |  |  |  |  |  |  |  |  |
| S1002. Was the teacher present inthe classroom? if yes $\checkmark$ if no | A |  |  |  |  |  |  |  |  |
|  | B |  |  |  |  |  |  |  |  |
|  | C |  |  |  |  |  |  |  |  |
|  | D |  |  |  |  |  |  |  |  |


| Observe the school |  |
| :---: | :---: | :---: | :---: |
| S1100. Primary School facilities   <br> S1101. Total number of usable and safe classrooms in the school   <br> Tick the appropriate  Yes No <br> S1102. Is the school connected to electricity? $\square$ $\square$ <br> S1103. Is there an administration building / office? $\square$ $\square$ <br> S1104. Is there a playfield/ space for children in the school? $\square$ $\square$ <br> S1105. Is the school compound fenced? $\square$ $\square$ <br> S1106. Does the school have a "talking compound"? $\square$ $\square$ |  | | $\square$ |
| :--- |


| State the number (If nothing put 0) |  | Female | Male | Shared |
| :---: | :--- | :--- | :---: | :---: |
| S1107. | Numbe rof usable pupils'toilet stances in the school |  |  |  |
| S1108. | Number of usable staff toilet stances in the school |  |  |  |
| S1109. | Numberof disability adapted toilets for children in the school |  |  |  |
| S1110. | Is there a functional hand washing facility with water and soap? | Yes | No |  |
|  |  | Water | $\square$ | $\square$ |

Time of Departure: $\qquad$ :




| H300. Disciplining Children (Ask in HHs with children) |  |  |  |
| :---: | :---: | :---: | :---: |
| H301 | How do you discipline your children when they misbehave? $\begin{gathered}\text { (Tick all that } \\ \text { apply) }\end{gathered}$ | Tick method used | Tick method used in the last two weeks |
|  | Cane them | $\square$ | $\square$ |
|  | Deny them a meal |  |  |
|  | Talk to them |  |  |
|  | I do nothing | $\square$ | - |
|  | Deny them things they love |  |  |
|  | I give them work as punishment |  |  |
|  | I insult them/ call them rude or hurtful names | $\square$ | $\square$ |
|  |  |  |  |



- List ALL Household members from 0-16 years regulary living in the Household

Assess all children of years 6 to 16 only for reading in literacy (English and local
language), Numeracy and the bonustest and measure visual acuity
Do not leave any question unanswered. Where numbers are required and there is nothing please put
Where numbers are not required and the response is not applicable insert 999


| Name of surveyed School |  |
| :--- | :--- |
| School type |  |


| District |  |
| :--- | :--- |
| Sub- county |  |
| Parish |  |
| EA name |  |


| Total number of households surveyed |  |
| :--- | :--- |
| Total number of locked Households |  |
| Total number of "No response households" |  |
| Total number of Volunteers |  |
| Date |  |



